
Ma-Chis Lower Creek Indian Tribe of Alabama

202 North Main Street
Kinston, AL 36453
Telephone: 334-565-3207 Fax: 334-565-3059
machis@centurytel.net, www.machis tribe.com

Please Complete Legibly.

Name: _____
 First Middle Maiden Last

Date of Birth: _____

Birth Place: _____

Age: _____

Sex: (please circle) male female

Height: _____ Weight: _____

Mailing Address:

Street

Telephone Number: (____) _____

Cell Number: (____) _____

Email: _____

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6 November 2009

Dear Tribal Member:

Please complete the following information so we will have the correct information to contact you. The recent mailing address, telephone numbers and emails were incorrect. Thank you for your assistance in this matter. List everyone in your household.

Date: _____

Name: _____
First Middle Maiden Last

Name: _____
First Middle Maiden Last

Name: _____
First Middle Maiden Last

Name: _____
First Middle Maiden Last

Name: _____
First Middle Maiden Last

Name: _____
First Middle Maiden Last

Mailing Address:

Street

City

AL

Zip Code

Email: _____

Telephone: (____) _____

Cell Number: (____) _____

Cell Number: (____) _____

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Cell Number: (____) _____

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APPLICATION FOR ASSISTANCE

Date: _____

Name of Applicant: _____

Mailing Address: _____

Physical Address: _____

Telephone: _____

Cell Number: _____

Email: _____

Race: _____ Gender: _____

Date of Birth: _____ Social Security Number: _____

Tribal Affiliation: _____ Roll #: _____

Tribal Address: _____

Telephone Number: _____

Email Address: _____

List all household members including self:

Name	Age/Sex	Date of Birth	Social Security No	Relationship To Applicant
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Income (all income must be listed):

Name	Source of Income Include name, address And telephone Number Of source:	Amount of Income
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Assistance Seeking: _____

Energy: Must provide original bill.

Type of Energy Assistance:

Cooling _____ Heating _____

If heating: Gas _____ Wood _____

Electricity _____

Amount _____

Name, address and telephone number of Supplier:

Food Assistance: _____

Please list any Allergies: _____

Rent/Mortgage amount: _____ Past Due amount: _____

Name of Landlord: _____

Address and Telephone number of Landlord: _____

Employment Assistance: _____

Turn in Resume must include all Education, Work Experience and References with address and telephone numbers.

Clothing:

List names, sex and sizes of each person listed. Clothes and shoes may be new or used.

School Supplies:

Toys:

Name of Child, sex and age. List any health problems e.g. blind, handicapped.

List of other agency assistance that has helped your household:

In signing this application, I acknowledge, that I have read the guidelines on page one of the Application for Assistance form, and that the information I am submitting is accurate to the best of my knowledge. I understand that willfully providing any false information on this form will result in the immediate removal of my application for this assistance. I agree that the decision to serve me is left at the discretion of the Ma-Chis Lower Creek Indian Tribe of Alabama as it relates to this application.

Signature: _____